

2010 Convention Registration • Register now for the best rates

Online: www.safconvention.org • Fax: (301) 897-3690 • Mail: SAF 2010 Convention, 5400 Grosvenor Lane, Bethesda, MD 20814-2198

Contact Information (please print clearly) _____ Is this your first SAF National Convention? SAF ID# _____

Name _____ Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Name Badge Information (to be sent to above address)

Preferred Name (Nickname) _____

Organization _____

City _____ State _____

Companion Badge Information (to be sent to above address)

Preferred Name (Nickname) _____

Organization _____

City _____ State _____

Registration Fees

	Before Aug. 27	After Aug. 27	
SAF Member (M)	\$425	\$525	\$ _____
Speaker and Poster Presenter (SP)	\$425	\$525	\$ _____
Non-Member (N) (includes a year of SAF membership.)	\$550	\$650	\$ _____
Retired SAF Member (R)	\$365	\$450	\$ _____
Companion (C) (includes Companion Room refreshments)	\$150	\$180	\$ _____
One Day Rate* (Select one: ___ Thurs** ___ Fri ___ Sat)	\$230	\$260	\$ _____

*Includes the Science and Technical Sessions held that day, Poster Symposium, Exhibit Hall, and refreshment breaks. **Includes President's Welcome Reception Wednesday night.

Student Registration Fees

	Pre-Registration Ends Oct. 8	Onsite	
Student SAF Member (S)	\$140	\$165	\$ _____
Student Non-Member (T) (includes a year of SAF membership)	\$175	\$200	\$ _____

Technical Field Tours, Special Events, and Workshops

Technical Field Tour (T1)	Tue. Oct. 26 and Wed. Oct. 27	_____ # of tickets @ \$245	\$ _____
Technical Field Tours (T2-T4)	Wed. Oct 27 Choices: 1st _____ 2nd _____ 3rd _____	_____ # of tickets @ \$85	\$ _____
Technical Field Tours (T5 -T6)	Sun. Oct 31 Choices: 1st _____ 2nd _____	_____ # of tickets @ \$85	\$ _____
Fellows Breakfast (E1)	Thurs. Oct. 28	_____ # of tickets @ \$35	\$ _____
Diversity Reception (E2)	Thurs. Oct. 28	_____ # of tickets @ \$20	\$ _____
Friday Night Reception (E3)	Fri. Oct 29	_____ # of tickets @ \$50	\$ _____
Breakfast with the Chief (E4)	Sat. Oct. 30	_____ # of tickets @ \$35	\$ _____
Workshop (W1)	Sat. Oct. 30	_____ # of tickets @ \$0	\$ _____
Workshop (W2)	Sat. Oct. 30	_____ # of tickets @ \$10	\$ _____
Workshop (W3)	Sat. Oct. 30	_____ # of tickets @ \$0	\$ _____

Please Tell Us _____ Check if you have special requirements; a SAF representative will contact you.

Contributions

Adopt-a-Student (suggested donation \$25) — Underwrites student activities \$ _____

Foresters' Fund Donation — Funds local forestry education \$ _____

Science Fund Donation — Supports science-informed management \$ _____

Total Amount Due \$ _____

Payment

_____ VISA _____ MasterCard _____ AmEx _____ Discover _____ Check enclosed (in US funds to "Society of American Foresters")

Card Number _____ Expiration Date _____ Security Code (back of card) _____

Name of Cardholder (please print clearly) _____

Signature of Cardholder _____